

Customer No. 20350

TOWNSEND and TOWNSEND and CREW LLP
Two Embarcadero Center, 8th Floor
San Francisco, California 94111-3834
(415) 576-0200

ASSISTANT COMMISSIONER FOR PATENTS
BOX PATENT APPLICATION
Washington, D.C. 20231

06-29-00

06/27/00
Jc868 U.S. PTO

Attorney Docket No. 20174-000230US

Client Ref No. 3016-P3

"Express Mail" Label No. EL524033355US

Date of Deposit: June 27, 2000

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, addressed to:

PTO
06/27/00
06/27/00

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is the

- ☒ patent application of
☐ continuation patent application of
☐ divisional patent application of
☐ continuation-in-part patent application of

Assistant Commissioner for Patents
Washington, D.C. 20231

By: Stuart M. Leish

Inventor(s)/Applicant Identifier: MARC A. UNGER et al.

For: MICROFABRICATED ELASTOMERIC VALVE AND PUMP SYSTEMS

- ☒ This application claims priority from each of the following Application Nos./filing dates:
60/141,503, filed 06/28/99; 60/147,199, filed 08/03/99; and 60/186,856, filed 03/03/00
the disclosure(s) of which is (are) incorporated by reference.

Enclosed are:

- ☒ 64 page(s) of specification
☐ 33 page(s) of claims
☐ 1 page of Abstract
☒ 38 sheet(s) of ☒ informal drawing(s).
☒ An ☒ unsigned Declaration.

	(Col. 1)	(Col. 2)
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	291 - 20	= *271
INDEP. CLAIMS	11 - 3	= *8
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

SMALL ENTITY

RATE	FEE
	\$345.00
x \$9.00 =	\$2,439.00
x \$39.00 =	\$312.00
+ \$130.00 =	
TOTAL	\$3,096.00

OR

OTHER THAN SMALL ENTITY

RATE	FEE
	\$690.00
x \$18.00 =	
x \$78.00 =	
+ \$260.00 =	
TOTAL	

Please charge Deposit Account No. 20-1430 as follows:

- ☒ Filing fee
☒ Any additional fees associated with this paper or during the pendency of this application.
☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b)

- ☐ A check for \$_____ is enclosed.
2 extra copies of this sheet are enclosed.

Telephone:
(415) 576-0200

Facsimile:
(415) 576-0300

Respectfully submitted,
TOWNSEND and TOWNSEND and CREW LLP

Kent J. Tobin
Reg No.: 39,496
Attorneys for Applicant